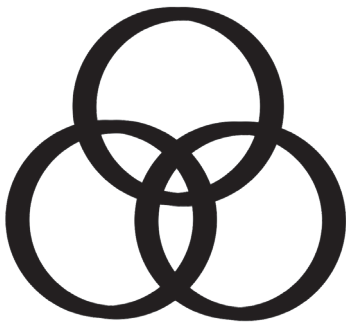


Trinity Sunday

May 26, 2024

Festival of the Holy Trinity (Year B)

Though it can be difficult to explain the unexplainable nature of God – the Three in One and the One in Three – God’s glory is obvious in the Scripture lessons for this Sunday. The doctrine of the Trinity is one that is received in faith because it is one of the great mysteries of God’s being. God has revealed himself to humanity as Father, Son, and Holy Spirit: co-eternal, co-creative, and co-existing as One God.



THIS WEEK’S SCRIPTURE TEXTS

First Reading: Isaiah 6:1-8

The Lord revealed a vision to Isaiah in which He was on his throne, surrounded by seraphim who sang, “Holy, holy, holy is the Lord of hosts.” In the face of this vision, Isaiah cried out that he was lost and unclean even as he dwelt in the midst of those were lost and unclean. Even so, God commissioned Isaiah to speak His Word.

Psalm 29

The psalmist sang of the Lord’s glory and power, and he urged all who would listen to give God credit for his wonders and majesty. The Lord’s voice breaks cedars and creates flames of fire; it shakes the wilderness and strips the forest bare.

Second Lesson: Acts 2:14a, 22-36

After the Holy Spirit had been given to the apostles at Pentecost, Peter addressed those gathered and explained who Jesus was, what he did, and how God raised him from the dead. “This Jesus that you crucified,” Peter declared, was the one God sent to humanity to save us from sin and death. Jesus is Lord of all!

Gospel Lesson: John 3:1-17

Nicodemus, a Jewish leader, came to Jesus at night and inquired how Jesus was able to perform such signs as he had done. While Nicodemus acknowledged that Jesus was a teacher sent from God, he failed to understand the true nature of what Jesus was teaching. The Son of God was sent to save the world. By God’s power in Baptism, through water and the Spirit, we are born anew in Christ.

A Man of Unclean Lips

Ascribe to the Lord the Glory He is Due

Peter’s Pentecost Sermon

Salvation Comes Through Christ

Suggestions for the Day:

- Liturgical Color: White
- In Ordinary Time it is customary (though not mandatory) to use the Kyrie OR the Hymn of Praise.
- Use the Apostles’ Creed
- Consider using the Athanasian Creed during worship on this Trinity Sunday. A bulletin-ready document of the Athanasian Creed can be found on the SOWeR worship page for this date.
- Remind worshippers that we recall the name in which we were baptized when we make the sign of the cross when the Triune name of God is invoked in worship. Teaching why we do what we do in worship can be edifying for people and bring renewed meaning to worship.

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:

	LBW	WOV	LSB	ELW	REC	Sola
Come, Thou Almighty King	522	---	905	408	247	247
O Day of Rest and Gladness	251	---	906	521	---	web
Holy God, We Praise Your Name	535	---	940	414	13	13
Holy, Holy, Holy	165	---	507	413	10	10
All Glory Be to God on High	166	---	947	410	1	1
Creating God, Your Fingers Trace	---	757	---	684	---	---
Father Most Holy	169	---	504	415	---	---
God the Father, Be Our Stay	308	---	505	---	---	---
He Leadeth Me	501	---	---	---	232	232
Break Thou (Now) the Bread of Life	235	---	---	515	85	85

The hymn suggestions above can be found in: LBW= Lutheran Book of Worship, WOVS= With One Voice, ELW= Evangelical Lutheran Worship (Augsburg Fortress); LSB= The Lutheran Service Book (Concordia Publishing), REC= The ReClaim Hymnal for Church and Home (ReClaim Resources), and *** means you can find it on SOWeR at “Hymns and Music.”

CONTEMPORARY SONGS

Praise Song Titles:

- Magnificent Trinity (CCLI# 7190007)
- Holy, Holy, Holy (CCLI# 7118356)
- Trinity Song (CCLI# 7068847)
- This I Believe (The Creed) (CCLI# 7018338)
- Trinity (CCLI# 7028214)

The contemporary song suggestions above are noted by their CCLI number. To print these songs, a congregation must have a CCLI license.