



Prayer of the Day

Direct our hearts, O Lord, by your merciful reign, because without your help it is impossible to please you. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 11:18-20

¹⁸The LORD made it known to me and I knew; then you showed me their deeds. ¹⁹But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." ²⁰But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Psalms 54

¹Save me, O God, | by your Name;*
in your might, de- | fend my cause.

²Hear my | prayer, O God;*
give ear to the words | of my mouth.

³For the arrogant have risen up against me, and the ruthless have | sought my life,*
those who have no re- | gard for God.

⁴Behold, God | is my helper;*
it is the LORD who sus- | tains my life.

⁵Render evil to those who | spy on me;*
in your faithful- | ness, destroy them.

⁶I will offer you a | freewill sacrifice*
and praise your name, O LORD, for | it is good.

⁷For you have rescued me from | every trouble,*
and my eye has seen the ruin | of my foes.

Second Reading: James 3:13-4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

¹⁹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²⁰You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ²¹You ask and do not receive, because you ask wrongly, to spend it on your passions. ²²You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ²³Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ²⁴But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble." ²⁵Submit yourselves therefore to God. Resist the devil, and he will flee from you. ²⁶Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ²⁷Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ²⁸Humble yourselves before the Lord, and he will exalt you.

Gospel: Mark 9:30-37

³⁰{Jesus and his disciples} went on from there and passed through Galilee. And he did not want anyone to know, ³¹for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him. ³³And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."