



Prayer of the Day

O God, on this day, by the leading of a star, you revealed your only-begotten Son to the nations. Mercifully grant that we, who know you by faith, may be brought to contemplate the beauty of your majesty; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 60:1-6

¹Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

Psalms 72:1-11 [12-15]

¹Give the King your justice, O God,*
and your righteousness to | the King's Son;
²**That he may rule your | people righteously***
and the | poor with justice;
³That the mountains may bring prosperity | to the people,*
and the little | hills bring righteousness.
⁴**He shall defend the needy a- | mong the people;***
he shall rescue the poor and crush | the oppressor.
⁵He shall live as long as the sun and | moon endure,*
from one generation | to another.
⁶**He shall come down like rain upon | the mown field,***
like showers that wa- | ter the earth.
⁷In his time shall the | righteous flourish;*,
there shall be abundance of peace till the moon shall | be no more.
⁸**He shall rule from | sea to sea,***
and from the River to the ends | of the earth.
⁹His foes shall bow | down before him,*
and his enemies | lick the dust.
¹⁰**The kings of Tarshish and of the isles | shall pay tribute,***
and the kings of Arabia and Saba | offer gifts.
¹¹All kings shall bow | down before him,*
and all the nations | do him service.

[¹²For he shall deliver the poor who cries out | in distress,*
and the oppressed who | has no helper.

¹³He shall have pity on the low- | ly and poor;*,
he shall preserve the lives | of the needy.

¹⁴**He shall redeem their lives from oppres- | sion and violence,***
and dear shall their blood be | in his sight.

¹⁵Long may he live! and may there be given to him gold | from Arabia;*,
may prayer be made for him always, and may they bless him all | the day long.]

Second Reading: Ephesians 3:1-12

¹For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles —
²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. ⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

Gospel: Matthew 2:1-12

¹After Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet: "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'" ⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.



Prayer of the Day

Heavenly Father, in Jesus' baptism you declared him to be your beloved Son and set him apart as your agent of grace for your creation. May we who are baptized into his life also be sent as agents of grace in your world; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit. Amen.

First Reading: Genesis 1:1-5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 29

¹Ascribe to the | LORD, you gods,*

ascribe to the LORD glo- | ry and strength.

²Ascribe to the LORD the glory | due his Name;*

worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of | glory thunders;*

the LORD is upon the | mighty waters.

⁴The voice of the LORD is a pow- | erful voice;*

the voice of the LORD is a | voice of splendor.

⁵The voice of the LORD breaks the | cedar trees;*

the LORD breaks the ce- | dars of Lebanon;

⁶He makes Lebanon skip | like a calf,*

and Mount Hermon like a | young wild ox.

⁷The voice of the LORD splits the flames of fire;

the voice of the LORD | shakes the wilderness;*

the LORD shakes the wilder- | ness of Kadesh.

⁸The voice of the LORD makes the | oak trees writhe*

and strips the | forests bare.

⁹And in the temple | of the LORD*

all are | crying, "Glory!"

¹⁰The LORD sits enthroned a- | bove the flood;*

the LORD sits enthroned as | King forevermore.

¹¹The LORD shall give strength | to his people;*

the LORD shall give his people the bless- | ing of peace.

Second Reading: Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel: Mark 1:4-11

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Word of God



Second Sunday after the Epiphany

January 17, 2027

Prayer of the Day

Almighty and eternal God, you restrain the powers of heaven and earth. Mercifully hear your people's prayers for peace in our time. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: 1 Samuel 3:1-10 [11-20]

¹The boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." [¹¹Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him." ¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.]

Psalms 139:1-9*

¹LORD, you have searched me | out and known me;*
you know my sitting down and my rising up;
you discern my thoughts | from afar.

²You trace my journeys and my | resting places*
and are acquainted with | all my ways.

³Indeed, there is not a word | on my lips,*
but you, O LORD, know it | altogether.

⁴You press upon me behind | and before*
and lay your | hand upon me.

⁵Such knowledge is too wonder- | ful for me;*
it is so high that I cannot at- | tain to it.

⁶Where can I go then | from your Spirit?*
where can I flee | from your presence?

⁷If I climb up to heaven, | you are there;*
if I make the grave my bed, you | are there also.

⁸If I take the wings | of the morning*
and dwell in the uttermost parts | of the sea,

⁹Even there your | hand will lead me*
and your right hand | hold me fast.

Second Reading: 1 Corinthians 6:12-20

¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food" — and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

Gospel: John 1:43-51

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

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* The Book of Common Prayer verse numbers for this psalm are different from the numbering in the ESV.



Prayer of the Day

Almighty and eternal God, graciously look down on our weakness. Reach out to us with your majestic right hand, and satisfy us with his glory. We ask through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jonah 3:1-5, 10

¹The word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Psalm 62*

¹For God alone my soul in | silence waits;*
from him comes | my salvation.

²He alone is my rock and | my salvation,*
my stronghold, so that I shall not be | greatly shaken.

³How long will you assail me to crush me, all of | you together,*
as if you were a leaning fence, a | toppling wall?

⁴They seek only to bring me down from my | place of honor;*
lies are their | chief delight.

⁵They bless | with their lips,*
but in their | hearts they curse.

⁶For God alone my soul in | silence waits;*
truly, my hope | is in him.

⁷He alone is my rock and | my salvation,*
my stronghold, so that I shall | not be shaken.

⁸In God is my safety | and my honor;*
God is my strong rock | and my refuge.

⁹Put your trust in him al- | ways, O people,*
pour out your hearts before him, for God | is our refuge.

¹⁰Those of high degree are but a | fleeting breath,*
even those of low estate can- | not be trusted.

¹¹On the scales they are lighter | than a breath,*
all of | them together.

¹²Put no trust in extortion; in robbery take no | empty pride;*
though wealth increase, set not your | heart upon it.

¹³God has spoken once, twice | have I heard it,*
that power be- | longs to God.

¹⁴Steadfast love is | yours, O LORD,*
for you repay everyone according | to his deeds.

Second Reading: 1 Corinthians 7:29-31 [32-35]

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. [³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.]

Gospel: Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” ¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.



Prayer of the Day

O God, you know the perilous choices we are prone to make that fall short of your desire for human faithfulness and obedience. Without you, our fragile nature cannot survive. Support us with your Word of truth, that we may grow in faith in the midst of our trials. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Deuteronomy 18:15-20

¹⁵"The LORD your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen — ¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'
¹⁷And the LORD said to me, 'They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

Psalm 111

¹Hallelujah! I will give thanks to the LORD with | my whole heart,*
in the assembly of the upright, in the | congregation.

²**Great are the deeds | of the LORD!***

They are studied by all who de- | light in them.

³His work is full of majes- | ty and splendor,*
and his righteousness en- | dures forever.

⁴**He makes his marvelous works to | be remembered;***
the LORD is gracious and full | of compassion.

⁵He gives food to | those who fear him;*
he is ever mindful | of his covenant.

⁶**He has shown his power | of his works***
in giving them the lands | of the nations.

⁷The works of his hands are faithful- | ness and justice;*
all his command- | ments are sure.

⁸**They stand fast forev- | er and ever,***
because they are done in | truth and equity.

⁹He sent redemption to his people; he commanded his cove- | nant forever;*
holy and awesome | is his Name.

¹⁰**The fear of the LORD is the begin- | ning of wisdom;***
those who act accordingly have a good understanding;
his praise en- | dures forever.

Second Reading: 1 Corinthians 8:1-13

¹Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." ⁵For although there may be so-called gods in heaven or on earth — as indeed there are many "gods" and many "lords" — ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Gospel: Mark 1:21-28

²¹{Jesus, Simon, Andrew, James and John} went into Capernaum, and immediately on the Sabbath {Jesus} entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.



Prayer of the Day

O God, at the glorious transfiguration of your only Son, you confirmed the mystery of our faith by the witness of the disciples and by your own voice from the cloud. Mercifully complete our adoption as your children, and give us, with our King, an inheritance of his glory. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Psalms 50:1-6

¹The LORD, the God of | gods, has spoken;*

he has called the earth from the rising of the sun | to its setting.

²**Out of Zion, perfect | in its beauty,***

God reveals him- | self in glory.

³Our God will come and will | not keep silence;*

before him there is a consuming flame,

and round about him a | raging storm.

⁴**He calls the heavens and the earth | from above***

to witness the judgment | of his people.

⁵**Gather before me my | loyal followers,***

those who have made a covenant with me and sealed | it with sacrifice."

⁶**Let the heavens declare the rightness | of his cause;***

for God him- | self is judge.

Second Reading: 2 Corinthians 3:12-13, 4:1-6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Gospel: Mark 9:2-9

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.